

**TAMILNADU GENERATION & DISTRIBUTION CORPORATION LTD.  
(ABSTRACT)**

Establishment – Chennai Electricity Distribution Circle/ North – Review of Workload as per revised Workload norms as on 01.01.2014 in respect of RWE posts in O&M Distribution Sections (Field Workmen), Revenue Accounting posts, Assessment-cum-Collection posts, Stores Staff, Lines, Sub-Stations, Special Maintenance, MRT, etc. – Creation and abolition of posts – Orders issued.

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**(ADMINISTRATIVE BRANCH)**

**(Per.) CMD TANGEDCO Proceedings No.11      Dated 24.01.2015.**

Thai-10, Sri Jaya Aandu.  
Thiruvalluvar Aandu 2046.

READ:

- 1) (Per.) B.P. (Ch.) No.32, (Adm. Branch), dated 27.05.2010.
  - 2) CE/Per. Memo. (Per.) No.003384/30/G.39/G.392/2013-7, dated 06.07.2013.
  - 3) (Per.) FB TANGEDCO Proceedings No.2 (Sectt. Branch) dated 11.01.2014.
  - 4) (Per.) CMD TANGEDCO Proceedings No.70 (Adm. Branch) dated 13.05.2014.
  - 5) (Per.) CMD TANGEDCO Proceedings No.117 (Adm. Branch) dated 08.08.2014.
  - 6) SE/ Chennai EDC/North Letter No.SE/CEDC/N/Adm. I/A.1/F. Workload/D.323/2014, dated 17.11.2014.
  - 7) Secretariat Branch Memo. (Per) No. 79936/A3/A31/2014-1, dated 16.12.2014.
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PROCEEDINGS:  
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As per the orders issued in the reference 3rd cited, proposals have been received from the Superintending Engineer/ Chennai Electricity Distribution Circle/ North for the revised Workload norms based on Transformers/ Services as on 01.01.2014.

2) After careful consideration of the proposal of the Superintending Engineer/ Chennai Electricity Distribution Circle/ North, sanction is hereby accorded for the creation/ abolition of the following posts in various cadres as detailed in the Annexures for a period of one year from the date of utilisation, due to revised workload norms in respect of RWE posts in O&M Distribution Sections (Field Workmen), Revenue Accounting posts, Assessment-cum-Collection posts, Stores staff, Lines, Sub-Stations, Special Maintenance, MRT, etc., based on the Services/ Transformers as on 01.01.2014:-

| <b>Creation</b>            |            | <b>Abolition</b>         |            |
|----------------------------|------------|--------------------------|------------|
| AE/JE/Electrical I Grade   | 3          | Store Custodian I Grade  | 1          |
| Revenue Supervisor         | 3          | Typist                   | 4          |
| Accounts Supervisor        | 7          | Record Clerk             | 4          |
| Inspector of Assessment    | 16         | Office Helper            | 4          |
| Assessor                   | 4          | Foreman I Grade          | 5          |
| Office Helper/Record Clerk | 4          | Commercial Assistant     | 4          |
| Special Grade Foreman      | 11         | Foreman II Grade         | 8          |
| Line Inspector             | 11         | Field Assistant/ Wireman | 164        |
| Line Inspector (CJ)        | 15         | Field Assistant          | 9          |
| Technical Assistant        | 20         | Driver                   | 1          |
| Comml. Ins. & Comml. Asst. | 4          |                          |            |
| Commercial Inspector       | 3          |                          |            |
| Commercial Assistant       | 3          |                          |            |
| Wireman                    | 79         |                          |            |
| Field Assistant            | 46         |                          |            |
| FA/Mazdoor                 | 136        |                          |            |
| <b>Total</b>               | <b>365</b> | <b>Total</b>             | <b>204</b> |

3) The incumbent of the posts sanctioned in para (2) above will be eligible to draw the Usual Pay, Dearness Allowance, House Rent Allowance and other allowances as the case may be at the rates as admissible under the orders in force wherever applicable.

4) Consequent on the present Revision of Work Allocation of Staff Pattern, there shall not be any retrenchment/ reversion as per the orders in para (3) (ii) and (iii) in the Proceedings 3rd cited.

5) The Superintending Engineer/ Chennai Electricity Distribution Circle/ North shall report the actual date of utilisation/ abolition of posts as ordered in para (2) above promptly.

6) The expenditure is debitable to "Tamil Nadu Electricity Board Funds – Revenue Expenses – Chennai Electricity Distribution Circle/ North –75– Employees Cost".

7) The receipt of the Proceedings shall be acknowledged.

(By Order of the Chairman-cum-Managing Director/ TANGEDCO)

Encl.: Annexures I to V.

N. KRISHNAMOORTHY  
CHIEF ENGINEER/ PERSONNEL.

To

The Superintending Engineer/ Chennai Elec. Distn. Circle/ North (2 copies)  
The Chief Engineer (Distribution)/ Chennai Region/ North.  
The Chief Internal Audit Officer/ Audit Branch/ Chennai-2.

Copy to:

The Secretary/ TANGEDCO/ Chennai-2.  
The Chief Financial Controllers/ General & Revenue/ Accts. Branch/Chennai.  
The Deputy Secretary/ Personnel/ Sectt. Branch/ Chennai-2.  
The Under Secretary/ Wage Revision/ Sectt. Branch/ Chennai-2.  
The Deputy Chief Engineer/ Adm. Branch/ Chennai-2.  
The Senior Personnel Officer/ Recruitment/ Adm. Branch/ Chennai-2.  
The Senior Personnel Officer/ Labour/ Adm. Branch/ Chennai-2.  
The Senior Personnel Officer/ Inspection/ Adm. Branch/ Chennai-2.  
The Personnel Officer/ Staff Sanction/ Adm. Branch/ Chennai-2.  
The Personnel Officer/ Panel/ Adm. Branch/ Chennai-2.  
The Personnel Officer/ Implementation/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Electrical/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Collection Staff/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Accounts Staff/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Adm.&Accts. Staff/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Adm. Staff/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Panel (Non-Tech.)/ Adm. Branch/ Chennai-2.  
The Assistant Personnel Officer/ Tamil Development/ Adm. Branch/ Chennai-2.  
for publication in the TNEB Bulletin. (2 copies).

The Tamil Nadu Electricity Workers Federation.  
The Tamil Nadu Electricity Board Accounts and Executive Staff Union.  
The Tamil Nadu Electricity Board Workers Progressive Union (LPF).  
The North Organisation of Tamil Nadu Electricity Employees (COTEE).  
The Minsara Pirivu Anna Thozhir Sangam.  
The Tamil Nadu Minvariya Janatha Thozhilalar Sangam.  
The Tamil Nadu National Electricity Workers Federation (2 Groups).  
The Tamil Nadu Electricity Board Engineers' Sangam.  
The Tamil Nadu Electricity Board Employees Congress.  
The Tamil Nadu Electricity Board Thozhilalar Aykkiya Sangam.  
The Tamil Nadu Electricity Board Engineer's Association.  
The Tamil Nadu Electricity Board Finance and Accounts Officers Association.  
The Bharathiya Electricity Employees Federation.  
The Tamil Nadu Electricity Board Card Billing Staff Union.  
The Tamil Nadu Electricity Board Dr. Ambedkar Employees Union.  
The Tamil Nadu Electricity Board Engineers' Union.  
All other Signatory Unions.

A.3 Section/ Board Office Sectt. Branch/ Chennai-2.  
G.24 Section/ Adm. Branch/ Chennai-2. (2 copies)  
G.3, G.12, G.13, G.25, G.26, G.27, G.28, G.34, G.42, G.43 & G.59 Sections/  
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Sd./-xx  
SUPERINTENDENT.

**Annexure-I to (Per.) CMD TANGEDCO Proceedings No.11 (Adm. Branch), dated 24.01.2015.  
CHENNAI ELECTRICITY DISTRIBUTION CIRCLE/NORTH  
(POSTS SANCTIONED AS PER REVISED WORK NORMS AS ON 01.01.2014)**

| Sl. No.         | Name of the Post                                  | Admissible |   |             |       | Existing |   |             |       | Sanctioned | Abolished |
|-----------------|---|------------|---|-------------|-------|----------|---|-------------|-------|------------|-----------|
|                 |   | C          | U | R           | Total | C        | U | R           | Total |            |           |
| No. of Sections |   | 45         | 1 | 25          | 71    | 30       | 5 | 33          | 68    |            |           |
| <b>I</b>        | <b>RWE (Field Staff)</b>                          |            |   |             |       |          |   |             |       |            |           |
| 1               | AE/JE (Eecl.) I Grade                             |            |   | 71          |       |          |   | 68          |       | 3          |           |
| 2               | Spl. Grade Foreman                                |            |   | 46          |       |          |   | 35          |       | 11         |           |
| 3               | Spl. Grade Foreman<br>(for eligible RI.Sub.Dvns.) |            |   | 5           |       |          |   | 5           |       |            |           |
| 4               | Foreman I Grade                                   |            |   | 91          |       |          |   | 96          |       |            | 5         |
| 5               | Line Inspector                                    |            |   | 71          |       |          |   | 68          |       | 3          |           |
| 6               | Line Inspector (CJ)                               |            |   | 45          |       |          |   | 30          |       | 15         |           |
| 7               | Technical Assistant                               |            |   | 45          |       |          |   | 30          |       | 15         |           |
| 8               | Commercial Inspector                              |            |   | 71          |       |          |   | 68          |       | 3          |           |
| 9               | Commercial Assistant                              |            |   | 71          |       |          |   | 68          |       | 3          |           |
| 10              | Wireman   |            |   | 442         |       |          |   | 427         |       | 15         |           |
| 11              | Field Assistant/Mazdoor                           |            |   | 412         |       |          |   | 402         |       | 10         |           |
| <b>II</b>       | <b>Assessment-cum-<br/>Collection Care:</b>       |            |   |             |       |          |   |             |       |            |           |
| 12              | Revenue Supervisor                                |            |   | 71          |       |          |   | 68          |       | 3          |           |
| 13              | Inspector of Assessment                           |            |   | 114         |       |          |   | 98          |       | 16         |           |
| 14              | Assessor (Incl. LRA<br>3 Nos. per Divisiion)      |            |   | 180         |       |          |   | 176         |       | 4          |           |
| <b>III</b>      | <b>Revenue Accounting<br/>Cadre:</b>              |            |   |             |       |          |   |             |       |            |           |
| 15              | Asst. Accounts Officer                            |            |   | 4           |       |          |   | 4           |       |            |           |
| 16              | Accts. Supervisor<br>(Incl. GW)                   |            |   | 70          |       |          |   | 63          |       | 7          |           |
| 17              | Assistant (Accounts)                              |            |   | 8           |       |          |   | 8           |       |            |           |
| 18              | Junior Assistant (Accts.)                         |            |   | 8           |       |          |   | 8           |       |            |           |
| 19              | Office Helper/Recd.Clerk                          |            |   | 4           |       |          |   |             |       | 4          |           |
| 20              | Typist  |            |   |             |       |          |   | 4           |       |            | 4         |
| 21              | Record Clerk                                      |            |   |             |       |          |   | 4           |       |            | 4         |
| 22              | Office Helper                                     |            |   |             |       |          |   | 4           |       |            | 4         |
| <b>IV</b>       | <b>Stores Staff:</b>                              |            |   |             |       |          |   |             |       |            |           |
| 23              | Stores Supervisor                                 |            |   | 6           |       |          |   | 6           |       |            |           |
| 24              | Stores Custodian I Gr.                            |            |   | 10          |       |          |   | 11          |       |            | 1         |
| 25              | Stores Custodian II Gr.                           |            |   | 1           |       |          |   | 1           |       |            |           |
|                 | <b>Total</b>                                      |            |   | <b>1846</b> |       |          |   | <b>1752</b> |       | <b>112</b> | <b>18</b> |

As per the revised Worknorms 45 City Sections, 1 Urban Section and 25 Rural Sections totally 71 Sections are admissible in Chennai EDC/North. 25 Nos. City Sections, 5 Nos. Urban Sections and 33 Nos. Rural Sections totally 68 Sections are functioning under Chennai EDC/North. Therefore 15 Nos. City Sections be sanctioned by adjusting the existing 4 Nos. Urban Sections and 8 Nos. Rural Sections in Chennai EDC/North.

**SUPERINTENDENT**

**Annexure-II to (Per.) CMD TANGEDCO Proceedings No.11 (Adm. Branch), dated 24.01.2015.**

**CHENNAI ELECTRICITY DISTRIBUTION CIRCLE/ NORTH**

**Divisionwise abstract of Assessor & I.A. as on 01.01.2014.**

| SL<br>N<br>O | Division Name | SC            |              |               | Admissible<br>(Assessment+<br>Collection) |            | Existing   |           | Sanctioned |           | Abolished |          |
|--------------|---------------|---------------|--------------|---------------|---|------------|------------|-----------|------------|-----------|-----------|----------|
|              |               | City          | Urban        | Rural         | Assr                                      | IA         | Assr       | IA        | Assr       | IA        | Assr      | IA       |
| 1            | PERAMBUR      | 253131        |              |               | 47  | 32         | 44         | 29        | 4          | 3         | 1         |          |
| 2            | PONNERI       |               |              | 118024        | 45  | 22         | 48         | 21        | 2          | 1         | 5         |          |
| 3            | TONDIARPET    | 184199        | 12318        | 31946         | 48  | 32         | 44         | 24        | 7          | 8         | 3         |          |
| 4            | VYASARPADI    | 206100        |              |               | 40  | 28         | 40         | 24        | 4          | 4         | 4         |          |
|              | <b>TOTAL</b>  | <b>643430</b> | <b>12318</b> | <b>149970</b> | <b>180</b>                                | <b>114</b> | <b>176</b> | <b>98</b> | <b>17</b>  | <b>16</b> | <b>13</b> | <b>0</b> |

| Name of the posts              | Admissible | Existing   | Sanctioned | Abolished |
|--------------------------------|------------|------------|------------|-----------|
| <b>Inspector of Assessment</b> | <b>114</b> | <b>98</b>  | <b>16</b>  | <b>--</b> |
| <b>Assessor</b>                | <b>180</b> | <b>176</b> | <b>4</b>   | <b>--</b> |

**SUPERINTENDENT.**

**Annexure-III to (Per.) CMD TANGEDCO Proceedings No.11 (Adm. Branch), dated 24.01.2015.**

**CHENNAI ELECTRICITY DISTRIBUTION CIRCLE/ NORTH**

**Revenue Accounting Staff particulars as on 01.01.2014.**

| SL NO | Division Name | Metered SC    | Agl - SC    | Hut- SC   | Effective- SC | Admissible               |              |           |          | Existing                 |              |           |          |          |          | Sanctioned/ abolished    |              |           |           |          |           |           |    |
|-------|---------------|---------------|-------------|-----------|---------------|--------------------------|--------------|-----------|----------|--------------------------|--------------|-----------|----------|----------|----------|--------------------------|--------------|-----------|-----------|----------|-----------|-----------|----|
|       |               |               |             |           |               | Acct. Supr. (Incl. G.W.) | Asst. Accts. | JA Accts. | OH/ RC   | Acct. Supr. (Incl. G.W.) | Asst. Accts. | JA Accts. | Typ.     | RC       | OH       | Acct. Supr. (Incl. G.W.) | Asst. Accts. | JA Accts. | Typ.      | OH/ RC   | RC        | OH        |    |
| 1     | PERAMBUR      | 253131        |             | 0         | 253131        | 22                       | 2            | 2         | 1        | 21                       | 2            | 2         | 1        | 1        | 1        | 1                        |              |           |           | -1       | 1         | -1        | -1 |
| 2     | TONDIARPET    | 228463        |             |           | 228463        | 20                       | 2            | 2         | 1        | 16                       | 2            | 2         | 1        | 1        | 1        | 4                        |              |           |           | -1       | 1         | -1        | -1 |
| 3     | VYASARPADI    | 206100        | 2           | 62        | 206106        | 18                       | 2            | 2         | 1        | 16                       | 2            | 2         | 1        | 1        | 1        | 2                        |              |           |           | -1       | 1         | -1        | -1 |
| 4     | PONNERI       | 118024        | 7676        |           | 118791        | 10                       | 2            | 2         | 1        | 10                       | 2            | 2         | 1        | 1        | 1        |                          |              |           |           | -1       | 1         | -1        | -1 |
|       | <b>TOTAL</b>  | <b>805718</b> | <b>7678</b> | <b>62</b> | <b>806491</b> | <b>70</b>                | <b>8</b>     | <b>8</b>  | <b>4</b> | <b>63</b>                | <b>8</b>     | <b>8</b>  | <b>4</b> | <b>4</b> | <b>4</b> | <b>7</b>                 | <b>0</b>     | <b>0</b>  | <b>-4</b> | <b>4</b> | <b>-4</b> | <b>-4</b> |    |

| Name of the post            | Admissible | Existing  | Sanctioned | Abolished |
|-----------------------------|------------|-----------|------------|-----------|
| Assistant Accounts Officer  | 4          | 4         |            |           |
| Accounts Supervisor         | 70         | 63        | 7          |           |
| Assistant (Accounts)        | 8          | 8         |            |           |
| Jr. Assistant (Accounts)    | 8          | 8         |            |           |
| Typist                      |            | 4         |            | 4         |
| Office Helper/ Record Clerk | 4          |           | 4          |           |
| Record Clerk                |            | 4         |            | 4         |
| Office Helper               |            | 4         |            | 4         |
| <b>Total</b>                | <b>94</b>  | <b>95</b> | <b>11</b>  | <b>12</b> |

**SUPERINTENDENT**

**Annexure-IV to (Per.) CMD TANGEDCO Proceedings No.11 (Adm. Branch), dated 24.01.2015.**

**CHENNAI ELECTRICITY DISTRIBUTION CIRCLE**

**Stores Staff particulars as on 01.01.2014.**

| SL NO      | Description of Stores              | Admissible |           |           | Existing |           |           | Sanctioned/abolished |              |           |
|------------|------------------------------------|------------|-----------|-----------|----------|-----------|-----------|----------------------|--------------|-----------|
|            |                                    | S.S.       | SC I Gr.  | SC II Gr. | S.S.     | SC I Gr.  | SC II Gr. | S.S                  | SC I Gr.     | SC II Gr. |
| <b>I.</b>  | <b>Central Stores (4 Sections)</b> | 2          | 4         |           | 2        | 4         |           |                      |              |           |
| 1          | Stationery                         |            | 1         |           |          | 1         |           |                      |              |           |
| 2          | Leave Reserve                      |            |           | 1         |          |           | 1         |                      |              |           |
| 3          | Printing Press                     |            | 1         |           |          | 1         |           |                      |              |           |
| 4          | To assist S.O./ C.S.O.             |            |           |           |          | 1         |           |                      | (-) 1        |           |
|            | <b>Total</b>                       | <b>2</b>   | <b>6</b>  | <b>1</b>  | <b>2</b> | <b>7</b>  | <b>1</b>  |                      | <b>(-) 1</b> | <b>0</b>  |
| <b>II.</b> | <b>Sub-Stores</b>                  |            |           |           |          |           |           |                      |              |           |
| 1          | PERAMBUR                           | 1          | 1         |           | 1        | 1         |           |                      |              |           |
| 2          | TONDIARPET                         | 1          | 1         |           | 1        | 1         |           |                      |              |           |
| 3          | VYASARPADI                         | 1          | 1         |           | 1        | 1         |           |                      |              |           |
| 4          | PONNERI                            | 1          | 1         |           | 1        | 1         |           |                      |              |           |
|            | <b>Total</b>                       | <b>4</b>   | <b>4</b>  | <b>0</b>  | <b>4</b> | <b>4</b>  | <b>0</b>  | <b>0</b>             | <b>0</b>     | <b>0</b>  |
|            | <b>Grand Total</b>                 | <b>6</b>   | <b>10</b> | <b>1</b>  | <b>6</b> | <b>11</b> | <b>1</b>  | <b>0</b>             | <b>(-1)</b>  | <b>0</b>  |

| Name of the post                                    | Admissible | Existing  | Sanctioned | Abolished |
|---|------------|-----------|------------|-----------|
| <b>Stores Supervisor</b>                            | <b>6</b>   | <b>6</b>  |            |           |
| <b>Stores Custodian I Grade</b>                     | <b>10</b>  | <b>11</b> |            | <b>1</b>  |
| <b>Stores Custodian II Grade (AS LEAVE RESERVE)</b> | <b>1</b>   | <b>1</b>  |            |           |

**SUPERINTENDENT**



**Annexure-V to (Per.) CMD TANGEDCO Proceedings No.11 (Adm. Branch), dated 24.01.2015.**

**CHENNAI ELECTRICITY DISTRIBUTION CIRCLE/ NORTH**

**FORM-V**

| <b>Sl. No.</b> | <b>Name of the post</b>  | <b>Admissible</b> | <b>Existing</b> | <b>Sanctioned</b> | <b>Abolished</b> |
|----------------|--|-------------------|-----------------|-------------------|------------------|
| <b>I</b>       | <b>Distribution Division(4 Nos.)</b>   |                   |                 |                   |                  |
| 1              | Technical Assistant(2 Nos.)  | 8                 | 8               |                   |                  |
| 2              | Comml. Inspector/ Comml. Assistant (1 No.)   | 4                 |                 | 4                 |                  |
| 3              | Comml. Asst.(to be abolished)  |                   | 4               |                   | 4                |
| <b>II</b>      | <b>Distribution Sub-Division(14 Nos)</b>   |                   |                 |                   |                  |
| 1              | Commercial Inspector (1 No.)   | 14                | 14              |                   |                  |
| 2              | Commercial Assistant (1 No.)   | 14                | 14              |                   |                  |
| <b>III</b>     | <b>Line Sub-Division</b>   |                   |                 |                   |                  |
| 1              | Comml. Inspector(1 No.)  |                   | NIL             |                   |                  |
| <b>IV</b>      | <b>Lines Section (1 No.) 250 Kms.</b>  |                   |                 |                   |                  |
| 1              | Line Inspector(2 Nos./ Section)  | 2                 | 2               |                   |                  |
| 2              | Commercial Asst. (1No./2 Sections)   |                   |                 |                   |                  |
| 3              | Field Assistant/ Wireman<br>(1 for section & 2 Nos. for every 60 Kms.)<br>(Hill Area 2 Nos. for every 30 Kms.) | 9                 | 9               |                   |                  |
| <b>V</b>       | <b>Sub-Stations</b>  |                   |                 |                   |                  |
| a              | <b>33 KV Sub-Station (23 Nos.) (Indoor - 15 Outdoor -8)</b>  |                   |                 |                   |                  |
| 1              | Technical Assistant (For Indoor SS)  | 60                | 60              |                   |                  |
|                | Line Inspector (For Outdoor SS)  | 32                | 32              |                   |                  |
| 2              | Wireman (2 Nos.)   | 46                |                 | 46                |                  |
| 3              | Field Asst.(2 Nos.)  | 46                |                 | 46                |                  |
| 4              | Field Asst./ Wireman (to be abolished)   |                   | 46              |                   | 46               |
| b              | <b>66 KV Sub-Station (...Nos.)</b>   |                   |                 |                   |                  |
| 1              | Techl. Asst./ Line Inspector(4 Nos.)   |                   |                 |                   |                  |
| 2              | Wireman (2 Nos.)   |                   |                 |                   |                  |
| 3              | Field Asst. (2 Nos.)   |                   | NIL             |                   |                  |
| 4              | Tech. Asst. (to be abolished)  |                   |                 |                   |                  |
| 5              | Line Inspector (to be abolished)   |                   |                 |                   |                  |
| 6              | Field Asst./ Wireman (to be abolished)   |                   |                 |                   |                  |

| Sl. No.    | Name of the post   | Admissible | Existing | Sanctioned | Abolished |
|------------|--|------------|----------|------------|-----------|
| <b>C</b>   | <b>110 KV (Non-Grid) Sub-Station (8 Nos.)</b>  |            |          |            |           |
| 1          | JE(EI.)/II Gr.(4 Nos.)   | 32         | 32       |            |           |
| 2          | Foreman I Grade(1 No.)   | 8          | 8        |            |           |
| 3          | Line Inspector (2 Nos.)  | 16         | 8        | 8          |           |
| 4          | Wireman (1 No.)  | 8          |          | 8          |           |
| 5          | Field Asst./Mazdoor (2 Nos.)   | 16         |          | 16         |           |
| 6          | Field Asst./ Wireman ( to be abolished)  |            | 32       |            | 32        |
| <b>d</b>   | <b>110 KV (Grid) Sub-Stations (4 Nos.)</b>   |            |          |            |           |
| 1          | Spl. Gr. Foreman (1 No.)   | 4          | 4        |            |           |
| 2          | Technical Asst. (1 No.)  | 4          | 4        |            |           |
| 3          | Line Inspector (2 Nos.)  | 8          | 8        |            |           |
| 4          | Wireman (2 Nos.)   | 8          |          | 8          |           |
| 5          | Field Asst./Mazdoor (4 Nos.)   | 16         |          | 16         |           |
| 6          | Field Asst./ Wireman (to be abolished)   |            | 24       |            | 24        |
| <b>e</b>   | <b>230 KV Sub-Station (5 Nos.)</b>   |            |          |            |           |
| 1          | Spl. Gr. Forman (1 No.)  | 5          | 5        |            |           |
| 2          | Technical Asst. (4 Nos.)   | 20         | 17       | 3          |           |
| 3          | Line Inspector (2 Nos.)  | 10         | 10       |            |           |
| 4          | Wireman (2 Nos.)   | 10         | 8        | 2          |           |
| 5          | Field Asst./Mazdoor (4 Nos.)   | 20         |          | 20         |           |
|            | Field Asst./ Wireman ( to be abolished)  |            | 22       |            | 22        |
| <b>VI</b>  | <b>Construction Sub-Division (2 Nos.)</b>  |            |          |            |           |
| 1          | Spl. Gr. Forman (1 No.)  | 2          | 2        |            |           |
| 2          | Technical Asst (1 No.)   | 2          | 2        |            |           |
| <b>VII</b> | <b>Construction Section(8 Nos.)</b>  |            |          |            |           |
| 1          | Line Inspector(2 Nos.)<br>(Due to Sanction of 2 Nos. Spl. Gr. FM, in C&I Sub-Dvns. 2 Nos. LI. in C&I Section has been abolished) | 14         | 14       |            |           |
| 2          | Comml. Asst. (1 No)  | 8          | 8        |            |           |
| 3          | Field Asst./Mazdoor (8 Nos.)   | 64         |          | 64         |           |
| 4          | Foreman II Grade ( to be abolished)  |            | 8        |            | 8         |
| 5          | Field Asst./ Wireman ( to be abolished)  |            | 40       |            | 40        |

| Sl. No.     | Name of the post   | Admissible | Existing   | Sanctioned | Abolished  |
|-------------|--|------------|------------|------------|------------|
| <b>VIII</b> | <b>Special Maintenance (2 section)<br/>In-door and Out-door</b>                |            |            |            |            |
| 1           | Spl. Grade Foreman (1 No.)   | 1          | 1          |            |            |
| 2           | Foreman II Grade (1 No)  | 1          | 1          |            |            |
| 3           | Winder(2 Nos.)   | 2          | 2          |            |            |
| 4           | Line Inspector ( 1 No.)  | 1          | 1          |            |            |
| 5           | Tech. Asst. (4 Nos.) 2 each for Indoor and Outdoor                             | 4          | 4          |            |            |
| 6           | Wireman (6 Nos.)   | 6          | 6          |            |            |
| 7           | Field Asst./Mazdoor (6 Nos.)   | 6          |            | 6          |            |
| 8           | Driver (2 Nos. if Board Vehicles are available)                                | 2          | 2          |            |            |
| 9           | Comml. Asst. (1 No.)   | 1          | 1          |            |            |
| 10          | Field Asst. ( to be abolished)   |            | 6          |            | 6          |
| <b>IX</b>   | <b>Meter Relay Test</b>  |            |            |            |            |
| 1           | Tech. Asst. ( Protection) (4 Nos.)   | 4          | 3          | 1          |            |
| 2           | Tech. Asst. (Metering) ( 4 Nos.)   | 4          | 3          | 1          |            |
| 3           | Driver (1 No. if Board Vehicle is available)                                   | 1          | 2          |            | 1          |
| 4           | Field Asst./ Mazdoor (4 Nos.)  | 4          |            | 4          |            |
| 5           | Field Asst. ( to be abolished)   |            | 3          |            | 3          |
| <b>X</b>    | <b>Fuse Off Call Centers(12 Nos.)</b>  |            |            |            |            |
| 1           | Line Inspector (4 Nos.)  | 48         | 48         |            |            |
| 2           | Wireman (4 Nos.)   | 48         | 48         |            |            |
| 3           | Telephone Operator/CA (4 Nos.)   | 48         | 48         |            |            |
| 4           | Field Asst. (4 Nos.)   | 48         | 48         |            |            |
| <b>XI</b>   | <b>Stores (Central Store-1, Sub-Store-4)</b>                                   |            |            |            |            |
| 1           | Field Asst. ( 8 Nos.) for Central Store & 2 Nos. for each Sub-Stores) (2 Nos.) | 16         | 16         |            |            |
| 2           | Watchman (12 Nos. for central Store & 3 Nos. for each Sub-Stores.) (2Nos.)     | 24         | 24         |            |            |
|             | <b>Total</b>   | <b>779</b> | <b>712</b> | <b>253</b> | <b>186</b> |

**SUPERINTENDENT**